**APPLICATION FOR**

**DR.William Paul AWARD**

Full Name :-……………………………………………………………………………………….

Registration No :-………………………………………………………………………………………..

Address :-………………………………………………………………………………………..

………………………………………………………………………………………….

T.P.No :-……………………………………………………………………………………….

Academic performance with class eligibility

|  |  |  |
| --- | --- | --- |
| **Examination** | **Class** | **Distinction** |
| First Examination for Medical Degrees |  |  |
| Second Examination for Medical Degrees |  |  |
| Final Examination for Medical Degrees |  |  |

Please fill completely and annexed the evidence

1. Publications in Journals - National / International (Please attached the Evidence)

……………………………………………………………………………………………………………………………………………….

1. Presentations at the conferences / Annual sessions - National / International (Please attached the Evidence)

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1. Awards in Quiz programs etc. (Please attached the Evidence)

………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Extracurricular activities** | | | | |
| **Description** | | **Position Types& Events** | **Evidence attached Yes/No** | **Marks** |
| **Unions** | Key Member of USU |  |  |  |
| Member of USU |  |  |  |
| Key Member of MSU |  |  |  |
| Member of MSU |  |  |  |
| Any other subcommittee Key member of Student’s union |  |  |  |
| Any other subcommittee member of Student’s union |  |  |  |
| **Academic leadership** | Batch Representative |  |  |  |
| Assistant Batch Representative |  |  |  |
| Clinical group monitor |  |  |  |
| **Societies/ Clubs** | Key member of a society/Club at University level |  |  |  |
| Member of a society/Club at University level |  |  |  |
| Key member of a society/Club at Faculty level |  |  |  |
| Member of a society/Club at Faculty level |  |  |  |
| **Sports** | Represented the National team |  |  |  |
| Captain/Vice Captain of the University team |  |  |  |
| Member of a University team |  |  |  |
| University colours |  |  |  |
| Captain/Vice Captain of the Faculty team |  |  |  |
| Captain/Vice Captain of the batch team |  |  |  |
| Won prizes at the Medicos week sports |  |  |  |
| **Aesthetic** | Won prizes at National level |  |  |  |
| Participated at National level |  |  |  |
| Won prizes at University level |  |  |  |
| Participated at University level |  |  |  |
| Won prizes at Faculty level |  |  |  |
| Participated at Faculty level |  |  |  |
| **Any other contribution can be considered by the committee** | Articles written in magazines (Sugamanchary, Naadi etc) |  |  |  |
| Articles written in Newspapers |  |  |  |
| **Contribution at community level** | Medical camps, social work etc. |  |  |  |
|  | **Total** |  |  |  |